



Immanuel

Congregation (Singapore)

Newsletter July 2022 Vol. 08 No. 16

Motto for 2022: YEAR OF WITNESSING
**“Your faith has made you well; go in peace, and be healed
of your disease.” (Mark 5:34)**

Theme of the month: Witnessing the Triune God

For private circulation only





Letter from Vicar

Greetings to all in the name of our Lord and Saviour Jesus Christ.

This month we meditate the theme: witnessing the triune God. The word “trinity” is not found in the Bible, but this does not mean that the concept is not taught there. The word “monotheism” is not found in the Bible either, but we use it anyway when describing what the Scriptures teach in Isaiah 43:10; 44:6, 8; 45:5. Likewise, the words “omniscience,” which means “all-knowing,” “omnipotence,” which means “all-powerful,” and “omnipresence,” which means “present everywhere” are not found in the Bible either; but we use these words to describe the attributes of God.

The word “trinity” denote that God exists as a unity of three distinct, simultaneous persons: Father, Son, and Holy Spirit. Each of the persons is distinct from the other in relation, yet each is identical in essence. The Trinity is not comprised of parts – as in the three persons being three parts of God. Instead, there is one being: God. We call this Divine Simplicity. God is one thing, one substance, one essence. The Westminster Shorter Catechism puts it this way: “There are three persons in the Godhead; the Father, the Son, and the Holy Ghost; and these three are one God, the same in substance, equal in power and glory.” Therefore, because there is only one God, there is only one will.

Each of the three persons is fully divine in nature, but each is not different than the other persons in essence. Every act [in the Trinity] occurs in accordance with his simple essence. No matter which person we are referring to, they all have the one will in common just as they all have the one essence in common. We find in Scripture that each has a will, loves, and says “I” and “You” when speaking. The Father is not the same person as the Son, who is not the same person as the Holy Spirit, and who is not the same person as the Father.

Each is divine, yet there are not three gods but one God. The word “subsistence” means something that has a real existence. The word “person” denotes individuality and self-awareness. Though there is only one God, He reveals Himself to us in three simultaneous and distinct persons.

Trinitarianism is monotheistic. It says: a) God is three persons. b) Each person is divine. c) There is only one God.

- Each of the three persons is completely divine in nature though each is not the totality of the Godhead.
- Each of the three persons is not the other two persons.
- Each of the three persons is related to the other two but are distinct from them.
- Each of the three persons inter -dwells the other two (perichoresis) since they are all the one substance.

The tri-unity of God demonstrates that God is eternally loving and relational. Before humankind was created, God lived eternally and loved in community with himself. Furthermore, the tri-unity of God makes salvation possible. The Father pours out his wrath against sin on the Son, the Son can provide atonement because he is both God and man, and the Spirit applies that salvation to us through his indwelling presence. Triune God called us to follow and witness Trinitarian community of love, unity, relationships, in our daily life. The entire world is struggling with chaos due to Pandemic. Here church should be the presence of Triune God.

Finally, it is very difficult to comprehend the whole meaning of Trinity because it's a great mystery. When we start to enunciate our creator, redeemer, and sustainer God, at the very moment we should recognize our limitations because, God is the one who behind all creation including human. But through our life we can witness our experience with Triune God.

Yours In Christ,

Shijuachen.

Organisations

Sunday School: *All scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness. (2. Timothy: 3: 16)*

We send our children to school regularly to study the prescribed syllabus because we consider education to be very important for our children to survive in this secular world. There is no doubt in it. As a believer we are called to develop and learn about spiritual aspects. For that the Holy Scripture is given to us for teaching, rebuking, correcting and training our coming generation in righteousness. As the Lord said to us “Seek first his (God’s) kingdom and his (God’s) righteousness, and all these things (secondary, that we are searching first) will be given to you as well (St. Mathew: 6: 33). What is our priority, Lord or world? If you consider Lord and His word, please bring your children every Sunday to Sunday school. The most precious gift from us to our children would be to introduce and show them their true Creator.

Youth Fellowship: *“...while he was still young, he began to seek the God of his father....” (2 Chronicles 34: 3).*

These words are talking about Josiah, one of the kings of Judah in Jerusalem. He was twelve when he became the king of Judah. The noteworthy and commendable quality about him was that he began to seek the Lord of his father in his youth. How about our youth? They are away from their father’s God. What has happened? We must examine our lives. Dear youths, this is a platform for you to gather together and express your views and ideas and have biblical discussions for your spiritual nurturing. “Remember your Creator in the days of your youth,” (Ecclesiastes: 12: 1)

Choir: *“Worship the Lord with gladness; come before him with joyful songs.” (Psalms: 100:2)*

Choir is an inevitable part in the worship. We are a blessed church to have the book of Hymns and Lyrics that have around thousand songs in it. The choir has a significant and an elevated role in our worship for which they have a separated place and a dress code. All choir members are dedicated for this service by the oath before God, but there is a tendency to ignore the oath and

forget our God. Please serve the Lord with the blessing that we received from the Lord.

Women's fellowship: *"Mary has chosen what is better, and it will not be taken away from her". (Luke: 10: 42)*

In Jesus' time, women were widely accepted and in the first church they took many vital roles in the growth of churches. They lay the foundation of a family, church, society, and a nation. In order to serve in many roles, they must be enlightened by the word of God. Women's fellowship is the forum for our women to study and understand the word of God and share their feelings and nurture each other in Christian faith. Let us gather together without fail and continue to study the Holy Scripture.

Men's Fellowship: *"The law of the Lord is perfect, reviving the soul, The ordinances of the Lord are sure and altogether righteous, They are more precious than gold; than much pure gold; they are sweeter than honey, than honey from the comb". (Psalms; 19: 7, 9,10)*

This is a platform for our men to have a closer fellowship and to equip themselves to lead the church, to study the word of God, and to pray together. Today the church needs more lay leadership to be part of the church ministry. It is not a waste of time to spend time for a fellowship and Bible study. Rather it is a blessing that will manifest in sound wisdom to support your personal life, family life, official life, social life, and spiritual life.

Lectionary for July 2022

03 Jul 2022 Sunday, 8:00am – Holy Communion Service in English

Theme: Giving without Counting the Cost

STEWARDSHIP SUNDAY

1st Lesson	Gen. 13:8-18	Vinly Sarah Abraham
Psalm	15	Amy Ann Abraham
2nd Lesson	2 Cor. 8:1-15	Joyan Vinujin
Gospel	Mark 14:3-11	
Intercession		Vivin John Kurien
Kiss of Peace		Mathew Lukose & Sheeba Mathew
Offertory		Bindya Jacob & Linda Johnwin
Ushers		Abraham Vinu Sam & Family

10 Jul 2022 Sunday, 8:00am – Holy Communion Service in Malayalam

Theme: Theological Education: Making of the Faithful

MEN'S SUNDAY

1st Lesson	Josh. 4:1-9	Abraham Vinu Sam
Psalm	Ps. 1	Renil Philip
2nd Lesson	1 Tim. 6:11-16	Johnwin Johnrose
Gospel	Matt. 13:1-9	
Intercession		Saji K David
Kiss of Peace		Rejo Mathiew Kurian & Vimal Johnson
Offertory		Robin Mathiew & Vinujin Sudhar
Ushers		E Sunil Kumar & Family

17 Jul 2022 Sunday, 8:00am – Holy Communion Service in English

Theme: People of God: Flock of Christ

1st Lesson Gen:35: 1-15 Cyril Thomas

Psalm 95 Ryan Rajinikanth

2nd Lesson Acts 16:11-15 Leah Elizabeth Robin

Gospel John 10:1-6

Intercession Juley Lissy Rajan

Kiss of Peace Bright DL & Bindya Jacob

Offertory Ashish Jacob & Danni

Ushers Rajesh Albert & Family

24 Jul 2022 Sunday, 8:00am – Holy Communion Service in Malayalam

Theme: Marriage: Lasting Life of Love

1st Lesson Gen. 29:1-20 Linda Johnwin

Psalm 128 Ryan Dave Jacob

2nd Lesson Heb. 13:1-6 Jaseentha Joseph

Gospel Matt. 19:3-9

Intercession Sheeba Mathew

Kiss of Peace Daniel Wesley & Ann Leela Sumanam

Offertory Ashish Johnson Jacob & Danny Andrew John

Ushers Saji K David & Family

31 Jul 2022 Sunday, 8:00am – Holy Communion Service in English

Theme: Ordained Ministry: Fragrance of Christ

1st Lesson Exod. 29:1-9 Riya Philip

Psalm 99 Leya Bright

2nd Lesson Eph. 5:1-14 Nissy Sarah Varghese

Gospel Luke 10:1-11

Intercession Mahima Ann Philip

Kiss of Peace Joyan Vinujin & Akhil Sam Abraham

Offertory Joan Johnwin & Serah Rajesh

Ushers Vivin John Kurian & Family

News and Notes

1. Sunday Holy Communion Service

We will have Holy Communion service every Sunday at 8:00 am at My Saviour's church. Strict adherence to the latest COVID 19 safety measures is required. We would like to acknowledge the efforts of the service preparation team for the smooth conduct of Worship service.

2. Midweek Evening Devotion and Bible Study - Virtual

A weekly virtual devotion session is conducted on Wednesdays at 8pm. Second and fourth Wednesday of the month is arranged for bible study, led by our Vicar. Our members participate in reading bible lessons, praying, and singing songs. Mrs. Sheeba Mathew and Mrs. Alin Mathew are coordinating the sessions. We request your participation and regular attendance in this virtual session.

3. Vacation Bible School (VBS)

Online VBS was conducted from 24th June to 26th June. The theme of the VBS was "Gems of God." Rev Jobin Easow Cherian, Sneha Elsa Johns Kochamma and Mr. Ruben Philip were the VBS directors. The online sessions were effective. Children from various parts of the world were connected and engaged in a variety of activities virtually. Thanks to those who put their immense effort to make this event a blessed one.

4. Men's Sunday & BBQ Party

Men's Fellowship is planning to hold a BBQ party with games for adults and children on **9th Jul at East Cost Park**. The Event will **start at 4:00 PM**. All are requested to gather at **BBQ Pit no 71, Area Code G**. More details will be announced in the church and via WhatsApp group.

Men's Sunday will be observed on **10th July**.

5. Memorial Prayer

A memorial service of Grace Benjamin Aunty is planned on 30th Jul at 5:00 PM at Mr. John Benjamin's residence. Kindly keep the family in your prayers.

6. Women's Fellowship Ecumenical Meeting

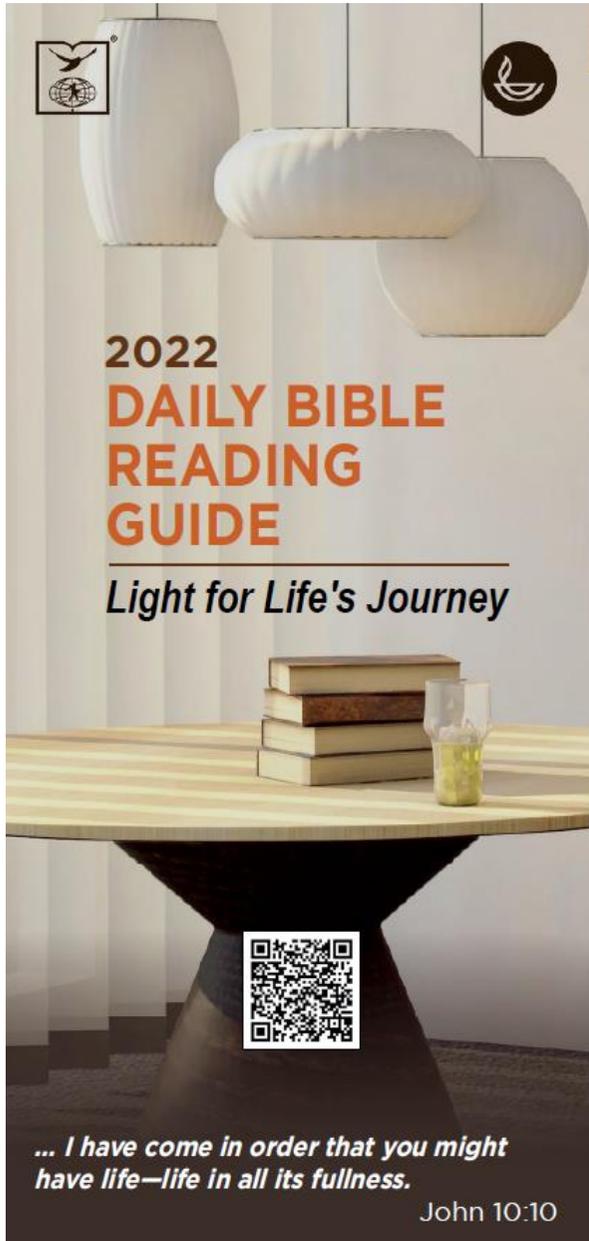
CSI Immanuel Congregation is hosting an ecumenical Women's Fellowship meeting on **13th Aug** at **Lutheran Church of Our Redeemer**. The theme is **Arise & Shine**. More details will be announced in the coming weeks. All Women in our church are requested to lock your calendar and participate in the event.

7. Articles for newsletter

All members are encouraged to send relevant articles/creative work for publishing in the newsletter. Please arrange to send your contributions by the 3rd week of the month to Vicar or Secretary.

August newsletter theme will be **"Witnessing God Through Music."**

Daily Bible Reading Guide



**2022
DAILY BIBLE
READING
GUIDE**

Light for Life's Journey

*... I have come in order that you might
have life—life in all its fullness.*

John 10:10

JULY

ACTS

1 Fri	8:4 -25
2 Sat	8:26-40
3 Sun	9:1 -19
4 Mon	9:20-31
5 Tue	9:32-43
6 Wed	10:1 -23
7 Thu	10:24-48
8 Fri	11:1 -18
9 Sat	11:19-30
10 Sun	12:1 -17
11 Mon	12:18-25
12 Tue	13:1 -12
13 Wed	13:13-41
14 Thu	13:42-52
15 Fri	14:1 -20
16 Sat	14:21-28
17 Sun	15:1 -11
18 Mon	15:12-35

RUTH

19 Tue	1:1 -22
20 Wed	2:1 -23
21 Thu	3:1 -18
22 Fri	4:1 -22

1 SAMUEL

23 Sat	1:1 -20
24 Sun	1:21-28
25 Mon	2:1 -11
26 Tue	2:12-26
27 Wed	2:27-36
28 Thu	3:1 -21
29 Fri	4:1 -11
30 Sat	4:12-22
31 Sun	5:1 -12



WOMEN IN GOD'S SERVICE

by The Women's Fellowship

What do you have?

'It is God who works in you.' Philippians 2:13 NIV

If you don't have what you need to accomplish your dream, you may have the wrong dream or the wrong plan! Jesus turned a boy's lunch into a banquet for 5,000. That boy was in their midst; all the disciples had to do was find him. Don't allow your ego to make you think all the answers must come through you, otherwise you'll limit God. Just look for the 'little' that's around or within you, then put it to work!

Jesus didn't turn the loaves and fish into a mountain of bread. No, He involves us in the process. Imagine seeing what's in your hand multiply each time you give it away. God still works that way! In 2 Kings 4, a minister's wife was in trouble. The breadwinner had died, the bills had piled up, and the creditors were taking her two sons to work off the debt. When she turned to Elisha he asked, 'What do you have?' God always asks us that! She answered, 'Just a little pot of oil.' He replied, 'Go and borrow all the empty pots in town and start pouring oil into them; then sell the oil, pay off your debts, and live off the rest' (2 Kings 4:1-7, paraphrased).

With God you always have enough to create what you need! God can do 'immeasurably more than all we ask or imagine, according to His power that is at work within us' (Ephesians 3:20 NIV). Start acknowledging what God has placed within you. Your resources are in your gifting, your tenacity, your relationships and your connection to Christ!

Prayer Point:

Thank You, Father, that You will enable me to do what You have called me to do. Help me to recognise the resources You have provided – whether my own or others’ – and most of all, help me to look to You for Your enabling. Thank You that You can multiply the little I have and bring other people alongside me to fulfill Your purposes. Amen.

for it is God who works in you to will and to act in order to fulfill his good purpose.

Philippians 2:13

The wife of a man from the company of the prophets cried out to Elisha, “Your servant my husband is dead, and you know that he revered the Lord. But now his creditor is coming to take my two boys as his slaves.” Elisha replied to her, “How can I help you? Tell me, what do you have in your house?” “Your servant has nothing there at all,” she said, “except a small jar of olive oil.” Elisha said, “Go around and ask all your neighbors for empty jars. Don’t ask for just a few. Then go inside and shut the door behind you and your sons. Pour oil into all the jars, and as each is filled, put it to one side.” She left him and shut the door behind her and her sons. They brought the jars to her and she kept pouring. When all the jars were full, she said to her son, “Bring me another one.” But he replied, “There is not a jar left.” Then the oil stopped flowing. She went and told the man of God, and he said, “Go, sell the oil and pay your debts. You and your sons can live on what is left.”

2 Kings 4:1-7

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us,

Ephesians 3:20



Witnessing the Triune God

The conundrum of the Trinitarian concept of God continues to baffle many believers. This idea, rising from Tertullian at the end of the 2nd century, essentially conveys a plurality in the one God that coexists in co-equal but distinct entities– the Father, the Son and the Holy Spirit. Confusing, isn't it? Well, to simplify things, perhaps we could look at a simple analogy of the different states of water– solid, liquid and gas. In liquid form, water remains as itself, while in solid and gaseous forms, they turn into ice and water vapour respectively. They are 3 distinctly different forms of matter, but are essentially made of the same molecules– water. In a similar vein, the Father, the Son and the Holy Spirit are different beings but they are one at the same time. Trinity offers a perspective known as homoousion, where the Gods are one and of the same essence while being distinguished from one another. However, this is merely the tip of the iceberg; the idea of Trinity still contains parts that are incomprehensible to the plain Janes and Johns of the world, perhaps because words are simply not enough to explain these concepts and more importantly, this is not something that we have witnessed in our day to day lives. As humans, we tend to rely on our worldly senses to grasp and relate to the events that occur in the world. However, this is not enough to truly witness the Triune God.

It is vital to first understand the two facts that make a Triune God. First, there is only one God. This is asserted within the scriptures repeatedly. Some examples include Deuteronomy 6: 4-5, A passage referred to as The Shema, – 4“Hear, O Israel! The Lord is our God, the Lord is one! 5 “You shall love the Lord your God with all your heart and with all your soul and with all your might.” Jesus asserts the truth of the Shema in Mark 12: 29-31. This hints at

the idea that there is only one God that truly exists. While these statements are made in the Bible, a sense of plurality is also identified in the meaning of God, which brings me to the second fact that God is a plural unity made of the Father, the Son and the Holy Spirit. This is highlighted within the Bible as well, in 1 Corinthians 12: 4-6, where the different beings are referred to as one and the same. This engenders the problem that many believers struggle to understand- Is He a sole authority? Is God multiple entities? The short answer to both questions is yes. This 'contradiction' that we face within the scriptures is due to our lack of understanding in the purpose that each of the entities serve in our lives.

Since young, we have learnt about the omnipresence of God. He is referred to as the one without beginning or end, eternal, immutable... the list goes on. In fact, the idea of God being infinite is further conveyed through the Trinity and their different purposes. The word "Father" is the first name that is referred to as God in the Bible (other than the word "God" itself) and is often revered as someone that we worship and glorify. Back then, God only spoke to a select few disciples such as Moses, David, Solomon etc. These were humans through which we could connect with God and trust our worries and sorrows to Him. However, as seen in the book of Judges, humanity always seemed to fail God due to the worldly sins that we commit. After all, we are corrupt and sinful in nature. To truly allow us to reach God, God sent his son, Jesus Christ, an entity that is fully God and fully man, such that through him we could achieve eternal life (John 3:16). Moreover, according to Matthew 27: 51, the curtains that were torn signified the ability for anyone to speak to God through Jesus and that everyone was deserving of eternal life. This highlights Jesus as the divine being which connects us with the Father. However, after Jesus had been resurrected, He had gone back to heaven to sit on the right hand of the Father. God instead sent the Holy Spirit, the Advocate of heaven, to protect us and be with us until the second coming of Christ. The Holy Spirit exists to guide our consciences to do the right thing and safeguards us from falling into the icy grasp of evil. In short, each of the different entities serve a myriad of purposes in aiding humanity to be closer to God, though they are of the same essence, that is God.

In fact, to truly witness the Triune nature of God, we have to understand the qualities and purpose of the Triune God. Moreover, we have to realise that this concept is something that we cannot comprehend by the static uses of our 5 senses. By enslaving ourselves to these senses, we will never truly be open to

accepting the fundamental understanding of homoousion. According to Isaiah 55:8-9, the difference between the wavelength of thinking between us humans and of God is made clear and it tells us how we have to look way beyond the material world to even begin comprehending the idea of Trinity and the concept of God Himself. While we may be incapable of articulating the way of God and his infinite nature, it is vital to gain a logical reasoning of the concept so that we can be closer to Him and hence, truly witness His full glory as the Triune God.

- Brian K. Saji



A Righteous Judge

Once upon a time, there was a righteous judge. He always made fair judgments. He was also a father to a wonderful boy named Rey. The judge was a very good father and loved his son very much. Rey was a good boy. He adored his father and always tried to please him. Rey also loved playing baseball with his friends. One day his friends told him there was a great game going on in the empty lot behind Old Wilson's place. Rey knew he wasn't supposed to play in that lot, because Old Wilson was a mean stingy old man who was very wealthy. He hated Rey's father because the Judge had made him pay for a ticket. Old Wilson thought he shouldn't have to pay, because he was rich and powerful. Now Old Wilson had a stained glass window that was very valuable and could never be replaced. That's why the judge had asked Rey not to play on the lot, because he was afraid Rey would break the window. But Rey had never hit a ball that far before and besides his dad was at work and wouldn't find out.

When Rey got into the lot, the game had just started and he was very. Everything was going fine and the game was almost over. His

team was about to win. It was Rey's turn. He stepped up to the plate with his brand new bat in his hand when the pitcher threw the perfect pitch. Rey watched the ball until it was in the perfect spot, then... he swung with all his might. He felt the ball crack against the bat and he knew right away that he had hit a home run. As soon as he realized he had hit a home run, he also came to the realization that his ball was heading directly for Old Wilson's prized window.! The other kids gasped and Rey could only watch in horror as he heard and saw the beautiful window crash and all the colorful pieces fall to the ground. As soon the window broke, Old Wilson burst out of his house. Rey felt frozen to the spot as he watched all his friends run away, and he was left to himself on the field to face Old Wilson's wrath.

"Oh, it's you, the Judges' son," Old Wilson spat. "Let's see if he makes his own son pay the price for his crime. That window was worth a million dollars and we all know you don't have that kind of money," he said pointing his bony finger in Rey's face.

Old Wilson seemed almost joyful as he pulled Rey into his father's courtroom by the arm later that evening. Rey felt mortified as he looked into his father's eyes. They looked back at him with such sadness and love. Although Rey was ashamed of himself, he was very relieved that his papa was the judge. He would never send his own child to juvenile detention. Although Rey knew in his heart it was the punishment he deserved. But Rey's relief was short lived when he heard his father, the Judge say guilty as charged! I order Rey to pay one million dollars to Mr. Wilson or spend a year in juvenile detention.

"But Papa," Rey wailed. "You're my father. Can't you let me off because I am your child? I am sorry for what I did. I know I deserve the punishment, but you know I don't have a million dollars and if I go to juvenile detention we will be separated for a whole year!"

"So be it," said the judge. "Your sentence is pronounced." Even Old Wilson looked as if the wind was knocked out of him as the gavel came down on the pulpit. The officers started toward Rey with the handcuffs. Just then, the Judge said, "Wait!", Every one watched as the Judge took off his robes and folded them, then laid them neatly on his chair. He came down off the bench and stood next to Rey. He said, "I am no longer the Judge, I am now your father. I will sell everything I own to pay the price to keep you out of jail so we won't be separated."

We are like Rey. We have all sinned. Heaven is perfect, and if God allowed us as sinners to go to heaven, it would no longer be perfect. It would be defiled. The Bible says, "the wages (or price) for sin is death—separation from God." However, Jesus chose to be born as a man and paid the wage or price for our sin if we accept the gift.

We were created as a mirror image of God - a perfect reflection of who he is and what he is like. With the entrance of sin, that mirror has been shattered. Jesus paid sin's penalty of death on the cross in our place. We only receive life and hope and peace in Christ through a gift freely given by the grace of God.

Accounts

1 Corinthians 16:2

'On the first day of every week, each one of you should set aside a sum of money in keeping with his income, saving it up, so that when I come no collections will have to be made.'

In this verse we see the essential features of Christian giving.

1. The time of giving - on the first day.
2. The regularity of the giving - of every week.
3. The participants in giving - each one of you.
4. The basis of giving - From your income.
5. The manner of giving - already set a sum of money in keeping and saving for giving.

Giving is a "**grace**" that is, a disposition created by the spirit. (...see that you also excel in this grace of giving. 2 Corinthians: 8:7)

Tithe Contribution

As Tithe is our Church's primary source of income, we request all our members to contribute Tithe regularly to meet expenses of Church.

Church Subscription

Minimum subscription for a member is \$10 per month. Please remember to settle subscription on a monthly or quarterly basis for smooth closure of accounts.

Summary of accounts for May 2022

Summary of Accounts for May 2022

Income	Monthly	Year to date	Expense	Monthly	Year to date
Offertory-Birthday	\$ 350.00	\$ 1,630.00	Expense-Bonus	\$ -	\$ -
Offertory-Special Offertory	\$ 460.00	\$ 2,746.00	Expense-Depreciation	\$ -	\$ -
Offertory-Tithe	\$ 3,430.00	\$ 18,100.00	Expense-Fees	\$ 4.25	\$ 58.00
Offertory-Wedding	\$ 200.00	\$ 700.00	Expense-HomeChurch-Support	\$ -	\$ -
Offertory-WeeklyOffertoryBags	\$ 1,394.00	\$ 8,375.00	Expense-Honorarium	\$ -	\$ -
Subscription-Church	\$ 20.00	\$ 630.00	Expense-Insurance	\$ -	\$ 907.00
Contributions-Other	\$ 375.00	\$ 495.00	Expense-Medical	\$ -	\$ -
Offertory-Self Denial	\$ -	\$ 750.00	Expense-Other	\$ 405.50	\$ 405.50
			Expense-Parsonage-Expenses	\$ -	\$ 123.90
			Expense-Rental	\$ 4,000.00	\$ 10,000.00
			Expense-Salary	\$ 4,500.00	\$ 22,500.00
			Expense-Trust	\$ -	\$ -
			Expense-Tax and Other Govt Charges	\$ 22.00	\$ 304.10
			Expense-Utility	\$ -	\$ 31.50
			Expense-Travel Reimbursement	\$ 486.70	\$ 918.50
			Expense-Vicar Air Travel	\$ -	\$ -
			Expense-Legal-Fees	\$ -	\$ 695.50
Total Income	\$ 6,229.00	\$ 33,426.00	Total Expense	\$ 9,418.45	\$ 35,944.00
Net Contribution				\$ (3,189.45)	\$ (2,518.00)

Events

Event	Date	Contribution	Offertory	Total Income	Expense (Actual or Budgeted)	Savings
CMC Velloor project		\$ 2,000.00	\$ -	\$ 2,000.00	\$ 2,000.00	\$ -
Convention		\$ 600.00	\$ -	\$ 600.00	\$ 540.65	\$ 59.35
Family Day		\$ 150.00	\$ -	\$ 150.00	\$ 129.69	\$ 20.31
Mothers Day		\$ 425.00	\$ -	\$ 425.00	\$ 405.50	\$ 19.50
Net Savings		\$ 3,175.00	\$ -	\$ 3,175.00	\$ 3,075.84	\$ 99.16

Please note that accounts are based on transactions from 1st Jan 2022 to 31st May 2022

Tithe contribution Chart for Financial Year 2022

Contributing Member/Family	Jan'22	Feb'22	Mar'22	Apr'22	May'22	Jun'22	Jul'22	Aug'22	Sep'22	Oct'22	Nov'22	Dec'22
Abraham Alpha												
Abraham Vinu Sam	✓	✓	✓	✓	✓							
Azhish Jacob	✓	✓	✓									
Ashok George Chertan												
Binesh George Mohanan												
Bright D L	✓	✓	✓	✓	✓	✓						
Colin John												
Daniel Lukose												
Gejo Philip	✓	✓	✓	✓	✓							
George Varghese	✓	✓										
John Anil Jacob	✓	✓	✓									
Johnwin Johnrose	✓	✓	✓	✓	✓							
Joy George												
Kiran Varghese	✓	✓	✓	✓	✓							
Kurien P. Mathew												
Mathew Lukose												
Philip Joseph												
Raja Rajani Kanth												
Rajesh Albert	✓	✓	✓	✓	✓							
Rejo Mathew Kurien	✓	✓	✓	✓	✓							
Rev. Shiju Samuel			✓		✓							
Rhea Susan George			✓									
Rob in John Mathew	✓	✓	✓	✓								
Saji K David			✓	✓	✓							
Sandeep Mathew Tharian												
Sanju So ny Kurian			✓									
Santhosh Mathew												
Shaji George	✓	✓	✓	✓	✓							
Sunil Kumar	✓	✓	✓	✓	✓							
Suraj Eapen												
Varghese John	✓	✓	✓									
Vinly Sarah Abraham			✓	✓	✓							
Vinujin. V. Sudhar	✓	✓	✓	✓	✓							
Vivin John Kurien	✓	✓	✓	✓	✓							
Total	5											18,100.00

Please note, this chart is based on contributions received by 31st May 2022

Note: Please contact Secretary or Treasurer for clarification

Payment methods

We encourage contributions to be made during the worship service.

Alternatively, this can be done via fund transfer to church bank account, **DBS Current Account 001-905132-0**.

For cheque payments, beneficiary name should be **Immanuel Congregation (Spore)**.

Also, church has setup a Paynow proxy to facilitate electronic fund transfer. Proxy QR code is given below.



We are grateful for the generous contributions we receive from our members and well-wishers.

'May God bless you and your family abundantly'

Birthdays & Wedding Anniversaries

Birthdays in July	
01 Jul	Joyan Vinujin Malar
06 Jul	Donna Sunil
06 Jul	Linda Johnwin
10 Jul	Delroy Sunil
15 Jul	Valsa Mathew
15 Jul	Thangam Thomas
24 Jul	Daniel Wesley Jones
26 Jul	Alvin Luke Daniel
30 Jul	Rayshawn Rajinikanth

Wedding Anniversaries in July	
04 Jul	Mathew Lukose & Sheeba Mathew
09 Jul	Bright D L & Bindya Jacob

Prayer Requests

- ❖ Praise God for the healing of Mr. Robin John Mathew, Mrs. Geetha Daniel and Dr. Mary Daniel.
- ❖ Pray for the healing of Capt. Alpha Abraham and Mr. Samson Thomas George.
- ❖ Pray for the fathers of Mr. Sunil Kumar, Mr. Daniel Wesley, Mrs. Juley Robin and Mr. Rajesh Albert
- ❖ Pray for the mothers of Mrs. Jolly Saji and Mr. Rajesh Albert.
- ❖ Pray for all our elders, especially Mary Paul Aunty, Molly Charles Aunty, Thankamma Aunty and Valsa Mathew Aunty.
- ❖ Pray for all mission fields and missionaries.
- ❖ Pray for the world to get a permanent relief from pandemic.
- ❖ Pray for those who are not coming to church and prayer meetings: to have the spiritual urge to gather together.
- ❖ Pray for the smooth functioning of our church organizations (Sunday School, Youth Fellowship, Women's Fellowship, Men's Fellowship and Choir).
- ❖ Pray for buying a worship place for our congregation.
- ❖ Pray for our Church to be a witnessing community.
- ❖ Pray for World peace especially for eradication of poverty and starvation.
- ❖ Pray that the ongoing war between Ukraine and Russia should come to an end.
- ❖ Pray for those who are suffering from natural calamities

Immanuel Congregation (Singapore)

Registered Office: 111 North Bridge Road, Peninsular Plaza, #27-01
Singapore 179098

Parsonage: 7 Marine Terrace, #3-244, Singapore 440007

Ph: 67615178, 90605146 (HP)

Email: singaporecsi@gmail.com

**Worship Place: My Saviour's Church, No 2 Prince Charles Crescent,
Singapore - 159011**

Chief Editor: **Rev Shiju Samuel**

Editorial Board:

Rajesh Albert

Neethu V O

Johnwin Johnrose

Vivin John Kurien

Abraham Vinu Sam

Saji K David

Varghese John

Bright D L

Articles, reports and photos should be sent to singaporecsi@gmail.com by the 15th of every month to be included in the newsletter of the following month.



