

Immanuel

Congregation (Singapore)

Newsletter November 2023 Vol. 08 No. 32

Motto for 2023: YEAR OF PROCLAMATION
“How beautiful are the feet of those who bring the good news.” (Romans 10:15)

Theme of the month: Kingdom of God

For private circulation only



Letter from Vicar

Greetings to all in the name of our Lord and Saviour Jesus Christ.

The concept of the Kingdom of God is central to the teachings of Jesus Christ and frequently mentioned in the New Testament. It represents the reign of God over all creation. Kingdom of God is a divine and spiritual domain where God's will is fully realized, and God is acknowledged as the supreme ruler. This concept emphasizes God's authority and sovereignty over everything in existence.

What did Jesus mean by the term Kingdom of God? The simplest answer is that he used it to summarise his entire mission, in all its aspects. For Jesus the Gospel was the nearness of the Kingdom of God Mark 1:14-15. The word "kingdom" when used in relation to God is a parable of a relationship between God and his trustful children (cf. Lk. 18:17-"whoever does not receive the kingdom of God like a child shall not enter it").

It is a relationship which, though perfectly comparable to a father-son relationship, has also another complementary dimension comparable to a king-subject relationship. This metaphor of the king-subject relationship developed in a society which had experienced and valued monarchy for centuries and which from its experience under the rule of its kings had come to realise that God alone could rightly govern human beings and was indeed their sovereign Lord and the ultimate source of all authority and order.

The kingdom of God is near" (Mark 1:15; cf. Matthew 3:2; 4:17). Although Jesus never specifically defined the Kingdom, He illustrated it through parables (Matthew 13; Mark 4) and demonstrated its presence and power in His ministry. He instructed His disciples to proclaim the nearness of the Kingdom as He sent them out in missionary ministry (Matthew 10:7; Luke 9:2; 10:9,11).

The kingdom of God is both a present reality and a promise of future fulfilment. The Kingdom was present on earth in the person and acts of Jesus during the time of His Incarnation. After the Resurrection, the Risen Christ is present by His Spirit, and where His Spirit is, the Kingdom is present. Adolf von Harnack, 9th century scholar, defined God's kingdom as the secret rule of God in man's heart, based on Jesus' parables in the synoptic gospels that teach that God's kingdom is hidden treasure. He states: The kingdom of God comes by coming to the individual, by entering into his soul and laying hold of it. True, the kingdom of God is the rule of God; but it is the rule of the holy God in the hearts of individuals; it is God Himself in His power.

One aspect of Christian tradition has identified the kingdom of God with the visible institution of the church on the earth. The institution, hierarchy, property of the church is the very embodiment of God's reign. The Kingdom is the rule of God, and the realm of his blessings; the Church is the people of the Kingdom. who have received it, who witness it, and who will inherit. While the Kingdom is manifested in the Church, the Kingdom is not limited to the Church. The fullness of the kingdom awaits a final apocalyptic arrival at the end of this age (Matthew 24:27,30,31; Luke 21:27-31).

The kingdom of God is about repentance and the forgiveness of sins, the restoration of one's broken spiritual and physical life, humility, suffering, selfless service, self-denial, and eternal life, all of which one can only obtain through faith in Christ alone. The kingdom of God is something that actively happens right now rather than something that passively exists only in the far distant future. God's kingdom is both present in the lives of believers on earth today, and at the same time future in the manifestation of the full reign of Christ with His saints in the new earth and heavens.

Yours In Christ,

Shijuachen.

Organisations

Sunday School: *All scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness. (2. Timothy: 3: 16)*

We send our children to school regularly to study the prescribed syllabus because we consider education to be very important for our children to survive in this secular world. There is no doubt in it. As a believer we are called to develop and learn about spiritual aspects. For that the Holy Scripture is given to us for teaching, rebuking, correcting and training our coming generation in righteousness. As the Lord said to us "Seek first his (God's) kingdom and his (God's) righteousness, and all these things (secondary, that we are searching first) will be given to you as well (St. Mathew: 6: 33). What is our priority, Lord or world? If you consider Lord and His word, please bring your children every Sunday to Sunday school. The most precious gift from us to our children would be to introduce and show them their true Creator.

Youth Fellowship: *"...while he was still young, he began to seek the God of his father...." (2 Chronicles 34: 3).*

These words are talking about Josiah, one of the kings of Judah in Jerusalem. He was twelve when he became the king of Judah. The noteworthy and commendable quality about him was that he began to seek the Lord of his father in his youth. How about our youth? They are away from their father's God. What has happened? We must examine our lives. Dear youths, this is a platform for you to gather together and express your views and ideas and have biblical discussions for your spiritual nurturing. "Remember your Creator in the days of your youth," (Ecclesiastes: 12: 1)

Choir: *"Worship the Lord with gladness; come before him with joyful songs." (Psalms: 100:2)*

Choir is an inevitable part in the worship. We are a blessed church to have the book of Hymns and Lyrics that have around thousand songs in it. The choir has a significant and an elevated role in our worship for which they have a separated place and a dress code. All choir members are dedicated for this service by the oath before God, but there is a tendency to ignore the oath and

forget our God. Please serve the Lord with the blessing that we received from the Lord.

Women's fellowship: *"Mary has chosen what is better, and it will not be taken away from her". (Luke: 10: 42)*

In Jesus' time, women were widely accepted and in the first church they took many vital roles in the growth of churches. They lay the foundation of a family, church, society, and a nation. In order to serve in many roles, they must be enlightened by the word of God. Women's fellowship is the forum for our women to study and understand the word of God and share their feelings and nurture each other in Christian faith. Let us gather together without fail and continue to study the Holy Scripture.

Men's Fellowship: *"The law of the Lord is perfect, reviving the soul, The ordinances of the Lord are sure and altogether righteous, They are more precious than gold; than much pure gold; they are sweeter than honey, than honey from the comb". (Psalms; 19: 7, 9,10)*

This is a platform for our men to have a closer fellowship and to equip themselves to lead the church, to study the word of God, and to pray together. Today the church needs more lay leadership to be part of the church ministry. It is not a waste of time to spend time for a fellowship and Bible study. Rather it is a blessing that will manifest in sound wisdom to support your personal life, family life, official life, social life, and spiritual life.

Lectionary for Nov 2023

05 Nov 2023, 23rd Sunday after Pentecost, Sunday School Sunday, 8:00 am Holy Communion Service in English

Examine yourselves

1st Lesson	Lam. 3: 31 - 41	Alvin Luke Daniel
Psalm	77	Raylene Rajinikanth
2nd Lesson	2 Cor. 13: 5 – 14	Leah Elizabeth Robin
Gospel	Mathew 7: 1- 5	
Intercession		Joan Johnwin
Kiss of Peace		Akhil Sam Abraham & Joyan Vinujin Malar
Offertory		Amy Ann Abraham & Serah Rajesh
Ushers		Vinujin V Sudhar & Family
Sermon		Dr. Mary Daniel

12 Nov Oct 2023, 24th Sunday after Pentecost (Unity Sunday), 8:00 am Holy Communion Service in Malayalam

Treasures in Clay Jars

1st Lesson	Micah 6: 1- 8	Johnwin Johnrose
Psalm	106: 1 – 12	Vinay George
2nd Lesson	2 Cor. 4: 7 – 15	Kukku Sanju Jacob
Gospel	Mark 4: 26 – 29	
Intercession		Varghese John
Kiss of Peace		Daniel Lukose & Jisha Daniel
Offertory		Jojoy George & Ashish Johnson Jacob
Ushers		Sunil Kumar E & Family

**19 Nov 2023, 25th Sunday after Pentecost, Sunday for the Girl Child, 8 am
Holy Communion Service in English**

Assuring Future of the Girl Child

1st Lesson	2 Kings. 5: 1 – 5	Cyril Thomas
Psalm	8	Nathaniel Rajesh
2nd Lesson	Acts 12: 11 – 17	Anju Mary Samuel
Gospel	Mathew 15: 21 – 24, 35 – 43	
Intercession		Beena John
Kiss of Peace		Binesh George Mohanan & Shoma George Mohanan
Offertory		Saji K David & Jaseentha Joseph
Ushers		Abraham Vinu Sam & Family

**26 Nov 2023, 26th Sunday after Pentecost, 8:00 am
Holy Communion Service in Malayalam**

Preparing for the Coming of Lord

1st Lesson	Hos. 10: 12 – 15	Sunil Kumar E
Psalm	37: 1 – 24	Renil Philip
2nd Lesson	Col. 4: 1 – 6	Vincent Omana Neethu
Gospel	Luke 12: 35 – 40	
Intercession		Sheeba Mathew
Kiss of Peace		Kurian P Mathews & Geetha Daniel
Offertory		Raja Rajnikanth & Reena Rajanikanth
Ushers		Saji K David & Family

News and Notes

1. Sunday Holy Communion Service

We will have Holy Communion service every Sunday at **8:00 am at Parish of Christ Church**. We would like to acknowledge the efforts of the service preparation team for the smooth conduct of Worship service.

2. Midweek Evening Devotion and Bible Study - Virtual

Every Wednesday 8pm bible study is led by our Vicar. Our members participate in reading bible lessons, praying, and singing songs. We request your participation and regular attendance in this virtual session. We have been studying the book of Romans from Aug 2023.

3. Articles for newsletter

All members are encouraged to send relevant articles/creative work for publishing in the newsletter. Please arrange to send your contributions by 3rd week of the month to the Vicar or Secretary. The theme for the December newsletter will be **"Glorious Peace."**

4. Confirmation classes

Achen will be conducting confirmation classes every week starting 1st week of July for the children to be confirmed in 2023.

5. Harvest festival

This year's Harvest festival auction was conducted physically at Saji David's residence and virtually over zoom on 15 Oct 2023. Each one's wholehearted contributions to our Harvest Festival reflects the strong sense of community and shared dedication towards our church's common goals. We're deeply thankful for all your support and spirit of giving. We have raised a total of S\$67,482 this year.

6. Sunday school events

World Sunday school would be held on 5 Nov 2023. Annual exam would be conducted on 26 Nov 2023. Christmas party would be held on 3 Dec 2023.

7. Church relocation

Beginning **5 Nov 2023**, we would be gathering as a community to worship the Lord in Parish of Christ Church, 1 Dorset Road, Singapore 219486. Service timing is 8-10 am every Sunday at St. Luke's Prayer Hall (Level 4). Sunday School would be having their classes in Room 104 (Level 1) from 10:30-11:30 on Sundays. Choir would have their practices on every Saturday from 2 - 4pm in Room 104.

8. Parsonage relocation

Achen and family would be relocating to 19 Teck Whye Lane, #08-41, Singapore -680019 on **25 Nov 2023**.



9. Carols service

Carol's service would be held at Parish of Christ Church, 1 Dorset Road, Singapore 219486 on 2 Dec 2023 6:30pm Bishop Malayil Sabu Koshy Cherian and Mrs Jessy Sara Koshy (Kochamma) would be with us from 29 Nov 2023. For those who would like to host Bishop and kochamma for either lunch or dinner, please do contact Achen for the details.

10. Confirmation service


Confirmation service of our 9 confirmands would be held at Parish of Christ Church, 1 Dorset Road, Singapore 219486 during our Sunday service on 3 Dec 2023.

Daily Bible Reading Guide for Nov 2023



2023 Daily Bible Reading Guide

Light for Life's Journey



"I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life."
John 8:12

NOVEMBER

James
1 Wed 5:1-6
2 Thu 5:7-12
3 Fri 5:13-20

Hosea
4 Sat 1:1-2:1
5 Sun 2:2-23
6 Mon 3:1-4:19
7 Tue 5:1-15
8 Wed 6:1-7:2
9 Thu 7:3-16
10 Fri 8:1-14
11 Sat 10:1-15
12 Sun 11:1-12
13 Mon 13:1-16
14 Tue 14:1-9

Philippians
15 Wed 1:1-6
16 Thu 1:7-11
17 Fri 1:12-18
18 Sat 1:19-30
19 Sun 2:1-11
20 Mon 2:12-18
21 Tue 2:19-30
22 Wed 3:1-11
23 Thu 3:12-4:1
24 Fri 4:2-9
25 Sat 4:10-23

Daniel
26 Sun 1:1-7
27 Mon 1:8-21
28 Tue 2:1-23
29 Wed 2:24-49
30 Thu 3:1-18



WOMEN IN GOD'S SERVICE

by The Women's Fellowship

THE KINGDOM OF GOD

Introduction

The Kingdom of God is a profound concept deeply embedded in Christian theology, representing God's divine rule and reign over our lives. It is a realm where His will prevails, and His grace abounds. In this article, we will explore the Kingdom of God, drawing inspiration from verses such as Colossians 2:14-15, Matthew 6:10, Matthew 24:13-14, Romans 8:15, and Matthew 4:17, to understand the significance of this kingdom in the life of a believer.

God's Rule and Grace

At the core of the Kingdom of God lies God's rule and boundless grace. Colossians 2:14-15 reveals the depth of this grace by emphasizing the cancellation of our sins and the triumph over the powers and authorities through Christ's sacrifice on the cross. It is through His sacrifice that we are allowed entry into this kingdom.

Matthew 6:10 underlines the essence of God's rule in this kingdom, urging that "Your kingdom come, your will be done on earth as it is in heaven." This verse reiterates that, in the Kingdom of God, it is God's will that guides our lives, not our own. Surrendering to God's rule means embracing His plan above all else.

The Gospel of the Kingdom

Matthew 24:13-14 introduces us to the "Gospel of the Kingdom," emphasizing the necessity of unwavering faith. The verse mentions that those who stand firm will be saved, and the Gospel of the Kingdom will be preached worldwide. This gospel is a message of grace, extending God's invitation to all to become part of His kingdom.

Baptism: Entry into the Kingdom

Baptism, as described in the Bible, plays a pivotal role in our journey into the Kingdom of God. Through baptism, we become new creations, symbolizing the cleansing of our sins and rebirth. Romans 8:15 further reinforces this transformation, highlighting that the Spirit we receive signifies our adoption as children of God. Baptism is the gateway to becoming sons and daughters of the Almighty, breaking the chains of fear and making us cry out, "Abba, Father."

Jesus' Ministry and the Kingdom

Matthew 4:17 records the beginning of Jesus' ministry, where He preached, "Repent, for the kingdom of heaven has come near." This marked the inception of His teachings on the Kingdom of God. His ministry outlined the qualities and lifestyle required to be part of this heavenly kingdom.

Surrender and Obedience

The Kingdom of God is a realm where we acknowledge God's throne, His control over all things, and our role in submitting to His will. It teaches us to take up our crosses and follow Him, obediently embracing His divine rule and the grace that flows freely.

Conclusion

The Kingdom of God represents the ultimate fusion of God's rule and His immeasurable grace. Through verses like Colossians 2:14-15, Matthew 6:10, Matthew 24:13-14, Romans 8:15, and Matthew 4:17, we gain profound insights into this divine kingdom. Baptism marks our entry into this realm,

making us children of God, no longer slaves to fear but able to cry out, "Abba, Father."

As we journey in the Kingdom of God, let us remember that our faith in God's rule and the grace He offers are the cornerstones of our walk. In this kingdom, we take up our crosses, living by the example set by Jesus, and trust that His will prevails in all things.

- Juley Lissy Rajan



Is the Kingdom of God a Utopia?

"...the kingdom of God is in your midst."

(Luke 17:21)

As we live in a world of unending wars, injustice, and strife, the above verse makes us wonder about this particular teaching of Jesus. What we feel and experience around us is in complete contrast to this verse. By default, we assume the Kingdom of God to be a distant beautiful paradise. To understand Jesus' words, it's crucial to grasp the concept of Utopia, the Kingdom of God, and make a comparison.

What is a Utopia?

The word Utopia was coined from Ancient Greek and translates to "no place". Utopia is an imagined place where humanity reaches its full potential, and where "everything" is perfect. Everyone is treated equally, which is achieved through social and political conformity. This would mean the loss of "freedom" or an individual's uniqueness. To enter the Kingdom of God, must we conform?

What is the Kingdom of God?

The Kingdom of God simply means "the reign or rule of God over all of life". The Gospels provide us with the eligibility criteria to be part of the Kingdom of God (e.g.: *Matthew 4:17, Matthew 18:3, John 3:3-5*) and drop a few hints about *the timing* of the Kingdom of God (e.g.: *Mark 1:15, Matthew 12:28*). In Jesus' parables about the Kingdom of God, there is one common trait: a transformation.

When we undergo a transformation in Christ, the world around us is susceptible to it. God's Kingdom isn't about rules and judgment but about Grace and second chances.

Kingdom of God vs Utopia

While both concepts ensure a world of no evil, the Kingdom of God is living while a utopia can never be real. The Kingdom of God spreads true joy, peace, and righteousness while a utopia offers a false sense of peace and justice. Most importantly, the Kingdom of God is eternal.

Conclusion

As Youth, we may feel the world to be brutally cruel. We may even ask why God allows suffering. How can this world truly be the Kingdom of God? During those times, I ask you all to remember a sentence in the Lord's Prayer, "Your Kingdom Come". Jesus Christ taught us that God's Kingdom is within us, amongst us, and is to come.

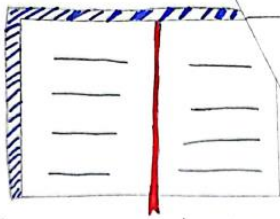
Friends, The Kingdom of God is always open to all. Let us cast away our assumptions and prepare ourselves to be transformed in Christ; so that we all can become part of God's Kingdom.

A.R.S



Kingdom of God

In the Bible it says.....when the Kingdom of God comes down from heaven....And many fights will break out. It will rain fire from the sky.



☞ Holy Bible! ☞



Ahhh! Help! Help!
Ahhh! Help us!!!



but!

She then hears a voice.....

It was an.....

Angel!

The fire
does not
touch
a little
girl!



Huh? what
is going on?



②
Huh?!
Who said
that?!

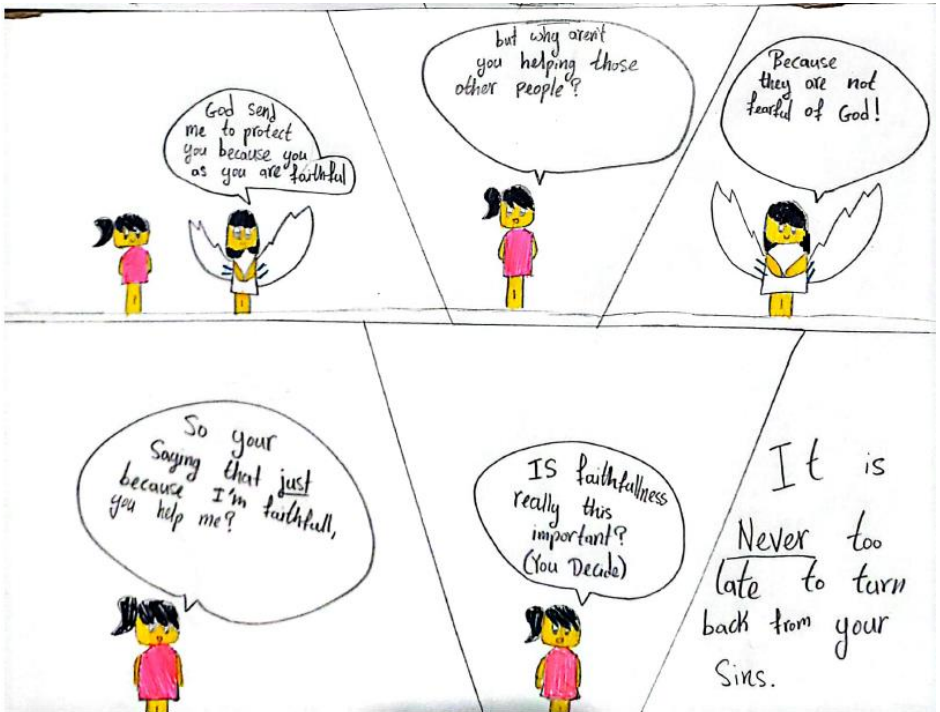


①
I will
Protect
you!



I saw an
Angel sent
from God!





-Rajlene Rajinikanth

Accounts

'On the first day of every week, each one of you should set aside a sum of money in keeping with his income, saving it up, so that when I come no collections will have to be made. '1 Corinthians 16:2

In this verse we see the essential features of Christian giving.

The time of giving - on the first day.

The regularity of the giving - of every week.

The participants in giving - each one of you.

The basis of giving - From your income.

The manner of giving - already set a sum of money in keeping and saving for giving.

"Give, and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap. For with the measure you use, it will be measured to you." Luke 6:38

Tithe Contribution

As Tithe is our Church's primary source of income, we request all our members to contribute Tithe regularly to meet expenses of Church.

Church Subscription

Minimum subscription for a member is \$10 per month. Please remember to settle subscription on a monthly or quarterly basis for smooth closure of accounts.

Payment methods

We encourage contributions to be made during the worship service.

Alternatively, this can be done via fund transfer to church bank account, **DBS Current Account 001-905132-0** or via PayNow to **UEN T08SS0199D**.

For cheque payments, beneficiary name should be **Immanuel Congregation (Spore)**.

We are grateful for the generous contributions we receive from our members and well-wishers.

'May god bless you and your family abundantly'

Summary of accounts from January 2023 to September 2023

Summary of Accounts for September 2023

Income	Monthly	Year to date	Expense	Monthly	Year to date
Offertory-Birthday	\$ 600.00	\$ 3,265.00	Expense-Bonus	\$ -	\$ -
Offertory-Special Offertory	\$ 210.00	\$ 2,944.00	Expense-Depreciation	\$ -	\$ -
Offertory-Tithe	\$ 5,555.00	\$ 36,235.00	Expense-Fees	\$ 5.00	\$ 1,868.07
Offertory-Wedding	\$ 200.00	\$ 1,350.00	Expense-HomeChurch-Support	\$ -	\$ -
Offertory-WeeklyOffertoryBags	\$ 2,456.00	\$ 21,731.00	Expense-Honorarium	\$ -	\$ 200.00
Subscription-Church	\$ 960.00	\$ 3,390.00	Expense-Insurance	\$ -	\$ 907.00
Contributions-Other (senior citizen)	\$ 200.00	\$ 200.00	Expense-Medical	\$ -	\$ 55.00
Offertory-Self Denial	\$ -	\$ 930.00	Expense-Other	\$ 625.00	\$ 625.00
Offertory-Education	\$ 150.00	\$ 150.00	Expense-Parsonage-Expenses	\$ -	\$ 60.00
			Expense-Rental	\$ 6,400.00	\$ 28,800.00
			Expense-Salary	\$ 6,000.00	\$ 54,000.00
			Expense-Trust	\$ -	\$ -
			Expense-Tax and Other Govt Charges	\$ 11.00	\$ 1,666.00
			Expense-Utility	\$ 174.42	\$ 557.17
			Expense-Travel Reimbursement	\$ 228.00	\$ 2,177.00
			Expense-Vicar Air Travel	\$ -	\$ 444.36
			Expense-Legal-Fees	\$ -	\$ -
Total Income	\$ 10,331.00	\$ 70,195.00	Total Expense	\$ 13,443.42	\$ 91,359.60
Net Contribution				\$ (3,112.42)	\$ (21,164.60)

Event	Contribution	Offertory	Total Income	Expense (Actual or Budgeted)	Savings
Donation for Rev. Philip Achen house	\$ 1,750.00	\$ -	\$ 1,750.00	\$ 1,650.00	\$ 100.00
Convention	\$ 1,985.00	\$ 658.00	\$ 2,643.00	\$ 2,428.18	\$ 214.82
Donation for Rev. Alex Achen Kochamma treatment	\$ 600.00	\$ -	\$ 600.00	\$ 631.50	\$ (31.50)
Sports Day	\$ 950.00	\$ -	\$ 950.00	\$ 1,192.10	\$ (242.10)
Senior citizen gifts	\$ 200.00	\$ -	\$ 200.00	\$ 200.00	\$ -
Sunday School (VBS)	\$ 500.00	\$ -	\$ 500.00	\$ 485.70	\$ 14.30
Mothers Day	\$ 400.00	\$ -	\$ 400.00	\$ 345.00	\$ 55.00
Men fellowship Gathering	\$ 945.00	\$ -	\$ 945.00	\$ 935.92	\$ 9.08
Net Savings	\$ 7,330.00	\$ 658.00	\$ 7,988.00	\$ 7,868.40	\$ 119.60

Organisation	FY 2020	FY 2021	FY2022	FY 2023
Fund - Choir	7269.31	6466.88	8726.88	4817.15
Fund - General	0	0	0	0
Fund - Missions	360.94	2160.94	1636.84	1615.34
Fund - Sunday School	2221.37	1779.37	3001.17	2545.11
Fund - Womens Fellowship	24588.24	26489.24	26773.85	28688.85
Fund - Transport	0	0	0	0
Fund - Mens Fellowship	0	0	0	0
Fund - Youth Fellowship	3981.64	4083.24	4268.24	4556.64
Fund - A.M. Benjamin Memorial	800	550	298	48
Fund - Breakfast	529.19	529.19	398.49	459.59
Fund - Sinking	0	0	0	0
Fund - Building	8225	16305	16305	21305
Total Equity	47975.69	58363.86	61408.47	64035.68

Balances		Opening Balance	Closing Balance
Bank Account	\$	539,089.75	\$ 538,159.84

*PLEASE NOTE: ACCOUNTS ARE BASED ON TRANSACTIONS FROM 1ST JANUARY 2023
TO 30TH SEPTEMBER 2023*

Tithe contribution chart for Financial Year 2023

Contributing Member/Family	Jan'23	Feb'23	Mar'23	Apr'23	May'23	Jun'23	Jul'23	Aug'23	Sep'23	Oct'23	Nov'23	Dec'23
Abraham Vinu Sam	✓	✓	✓	✓	✓	✓	✓	✓	✓			
Akhil Sam Abraham		✓										
Ashish Jacob												
Ashok George Cherian												
Binesh George Mohanan												
Binija Raj B	✓	✓	✓	✓	✓	✓	✓	✓	✓			
Bright D L	✓	✓	✓	✓	✓	✓	✓	✓	✓			
Colin John												
Daniel Lukose							✓					
Gejo Philip	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓		
George Varghese	✓	✓	✓	✓	✓	✓						
John Anil Jacob												
Johnwin Johnrose	✓	✓	✓	✓	✓	✓	✓	✓	✓			
Jojoy George												
Kiran Varghese	✓	✓	✓	✓	✓	✓	✓	✓	✓			
Kurien P. Mathew												
Mathew Lukose	✓	✓	✓		✓	✓		✓				
Mary Daniel												
Philip Joseph												
Raja Rajani Kanth	✓											
Rajesh Albert		✓	✓	✓	✓	✓	✓	✓	✓			
Rejo Mathew Kurien	✓											
Rev. Shiju Samuel	✓	✓	✓	✓	✓	✓	✓	✓	✓			
Rhea Susan George												
Robin John Mathew	✓	✓	✓	✓	✓	✓	✓	✓	✓			
Saji K David	✓	✓	✓	✓	✓	✓	✓	✓	✓			
Sandeep Mathew Tharian												
Sanju Sony Kurian						✓			✓			
Santhosh Mathew												
Shaji George	✓	✓	✓	✓	✓	✓	✓	✓	✓			
Sunil Kumar	✓	✓	✓		✓	✓	✓	✓	✓			
Varghese John	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓
Vinly Sarah Abraham	✓	✓	✓	✓	✓	✓	✓	✓	✓			
Vinujin. V. Sudhar	✓	✓	✓	✓	✓	✓	✓	✓	✓			
Vivin John Kurien and Jisha	✓	✓	✓	✓	✓	✓	✓	✓	✓			
Total	\$											36,235.00

Please note, this chart is based on contributions received by 30-September-2023

Note: Please contact Treasurer for clarification

Birthdays & Wedding Anniversaries

Birthdays in November	
02 Nov	Beena John
05 Nov	Johnwin Johnrose
05 Nov	Josiah Sanju
06 Nov	Johan Gejo George
06 Nov	Jojoy George
07 Nov	Anju Mary Samuel
09 Nov	Shoma George Mohanan
09 Nov	Jaya Varghese
13 Nov	Daniel Lukose
19 Nov	Nicole Elizabeth John
22 Nov	Geetha Daniel
28 Nov	Cyril Thomas
30 Nov	Reggie John

Prayer Requests

- ❖ Pray for the healing of Mr. Samson Thomas George.
- ❖ Praise God for the healing of Mr. Robin John Mathew, Mrs. Geetha Daniel and Dr. Mary Daniel.
- ❖ Pray for the fathers of Mr. Daniel Wesley, Mrs. Biniya Raj and Mrs. Juley Robin.
- ❖ Pray for the mothers of Mrs. Jolly Saji and Mr. Rajesh Albert.
- ❖ Pray for all our elders, especially Mary Paul Aunty, Molly Charles Aunty, Thankamma Aunty and Valsa Mathew Aunty.
- ❖ Pray for all mission fields and missionaries.
- ❖ Pray for the world to get a permanent relief from pandemic.
- ❖ Pray for those who are not coming to church and prayer meetings: to have the spiritual urge to gather together.
- ❖ Pray for the smooth functioning of our church organizations (Sunday School, Youth Fellowship, Women's Fellowship, Men's Fellowship and Choir).
- ❖ Pray for buying a worship place for our congregation.
- ❖ Pray for our Church to be a witnessing community.
- ❖ Pray for World peace especially for eradication of poverty and starvation.
- ❖ Pray that the ongoing war between Ukraine and Russia should come to an end.
- ❖ Pray for those who are suffering from natural calamities.

Immanuel Congregation (Singapore)

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Articles, reports and photos should be sent to singaporecsi@gmail.com by the 15th of every month to be included in the newsletter of the following month.

